# Class of 2018: Pathway Cord Application for Graduation

Name (print): _____          Perm ID#: _____

Which pathway are you applying for? (You may only apply for <u>one</u>):

| Health & Public Service Pathway | | STEM Pathway | |
|---|---|---|---|
| ____Health/Medical | ____ Public Service | ____ Agriculture | ____ Eng/Adv Manuf |

Put a √ next to the courses you have completed with a C or higher: (Must have 2 in the same column.)

| Health & Public Service Pathway | | STEM Pathway | |
|---|---|---|---|
| Health/Medical | Public Service | Agriculture | Eng/Adv Manufact |
| ____ AP Biology | ____ AP Gov't | ____ Ag Leadership | ____ AP Calculus |
| ____ Anatomy | ____ AP US History | ____ Floral Design | ____ Physics |
| ____ ROP Med Occ | ____ Forensic Sci | ____ Environ Hort | ____ Robotics |
| ____ Physics | ____ Explor in Path | ____ Food Science | ____ Beg Drafting |
| ____ Forensic Sci | | ____ Vet Science | ____ Auto Mech |

10th-12th total weighted GPA (over 2.0): _____   Counselor signature verifying courses/GPA: _____

**Event/Field Trips/Community Service:**

Students need to have attended a career focused event or career focused community service during their senior year.  This could include (but is not limited to) a trip to a federal penitentiary, Kid's Day, Police Explorers, being an FFA officer, attending Ag career related trip (not social events).  The event/activity cannot be something that was a graded class assignment.  Please list event: _____

Pathway teacher verification of activities/events: _____
(Pathway teacher signatures:  Health- Mr. Kwietkauski, Public Service- Mrs Sousa,
Agriculture- Mrs. Kuhr, Engineering/Advanced Manufacturing- Mr. Lacey or Mrs. Alvear)

**Action Plan:**
- Please attach your Action Plan
- Please attach your backup information for you post high school plans- Acceptance letter/class schedule/proof of counseling appointment at Merced College/College ID.
  ***Please turn in:  1) This sheet  2) Action Plan  3) Post High School plan backup proof***

| FOR ADMINISTRATIVE USE:  ___ Approved  ___ Denied  Signature: _____ |
|---|

**\*Application is due to Mrs. Velasco by Wednesday, May 2**